



## ASSOCIATE MEMBERSHIP APPLICATION

Application is hereby made for Associate Membership in the Underground Contractors Association. Associate Members shall be suppliers of services, equipment, and/or materials to the heavy and underground construction industry in the State of Illinois. Membership shall continue until written notice is presented to the Board of Directors.

<b>Date:</b>	
<b>Company:</b>	<b>Website:</b>
<b>Address:</b>	
<i>*If using a P.O. Box, please provide a mailing address for shipment from UCA.</i>	
<b>City, State, Zip Code:</b>	
<b>Contact Name:</b>	<b>Title:</b>
<i>*Authorized Representative who shall represent the company in all UCA affairs.</i>	
<b>Cell Phone:</b>	<b>Email Address:</b>
<b>Company Phone:</b>	<b>Fax:</b>
<b>Referred by:</b>	

**Signature:** \_\_\_\_\_

**Dues are based on volume of sales to the underground industry. Please check the appropriate dues level:**

<input type="checkbox"/> \$1,200: Companies doing less than \$1 million in annual sales revenue
<input type="checkbox"/> \$1,500: Companies doing more than \$1 million but less than \$5 million in annual revenue
<input type="checkbox"/> \$2,000: Companies doing more than \$5 million in annual sales revenue

*\*UCA dues are not deductible as charitable contributions for tax purposes but may be deductible as a business expense.*

**TOTAL ENCLOSED:** \_\_\_\_\_

**Payment Information**

<input type="checkbox"/> Check (Payable to: UCA) <input type="checkbox"/> Credit Card (Please circle: MasterCard, American Express, Visa) <input type="checkbox"/> Invoice		
<b>Credit Card Number:</b>	<b>Expiration Date:</b>	<b>Verification Code:</b>
<b>Cardholder Name:</b>		

**Please mail completed application and payment to:** Underground Contractors Association, 1051 Perimeter Dr., Suite 1075, Schaumburg, IL 60173

For questions, please call (630) 467-1919.

# DIRECTORY INFORMATION

Each year, UCA publishes a Membership Directory. **Please complete the following so we can include your firm accurately.**

List corporate offices in the space provided and list corporate officers & key personnel who you wish to have listed in the Directory. The listing may include titles and home or car telephone numbers, but no more than eight (8) individuals may be listed. One of the entries must be the company representative to UCA.

Main Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

## Additional Contacts:

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_

Each member is permitted a maximum of three (3) typewritten lines beneath the listing to describe their service or product. Each line may contain a maximum of 50 characters.

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In addition to the description above, we list Associate Members by the general classification of their product or service as a cross-reference. **Please check the following categories that apply to your company:**

- |  |   |
|--|---|
| <input type="checkbox"/> Accounting                                  | <input type="checkbox"/> Equipment Repair   Supplies        |
| <input type="checkbox"/> Aggregates                                  | <input type="checkbox"/> Fuel & Oil                         |
| <input type="checkbox"/> Banking, Bonding, Insurance,<br>Investments | <input type="checkbox"/> Ground Penetrating Radar (GPR)     |
| <input type="checkbox"/> Cast Iron Castings                          | <input type="checkbox"/> Heavy Equipment                    |
| <input type="checkbox"/> Cathodic Protection                         | <input type="checkbox"/> Hydro Excavating                   |
| <input type="checkbox"/> CCDD Permitted Facilities                   | <input type="checkbox"/> Landscaping                        |
| <input type="checkbox"/> Concrete Crushing & Recycling               | <input type="checkbox"/> Legal Services                     |
| <input type="checkbox"/> Concrete Cutting & Coring                   | <input type="checkbox"/> Marketing                          |
| <input type="checkbox"/> Construction Supplies                       | <input type="checkbox"/> Medical                            |
| <input type="checkbox"/> Construction Technology                     | <input type="checkbox"/> Pipe                               |
| <input type="checkbox"/> Consulting Engineers   Surveying            | <input type="checkbox"/> Precast Concrete Products          |
| <input type="checkbox"/> Dewatering                                  | <input type="checkbox"/> Pumps                              |
| <input type="checkbox"/> Environmental Material Testing              | <input type="checkbox"/> Ready Mix Concrete   Flowable Fill |
| <input type="checkbox"/> Equipment Finance                           | <input type="checkbox"/> Recycling & Waste Management       |
|  | <input type="checkbox"/> Related Trade Associations         |

_____ Rentals	_____ Traffic Control   Signage & Devices
_____ Risk Management	_____ Trench Shoring
_____ Safety Equipment	_____ Trucking
_____ Safety Training and Consulting	_____ Utility Locating
_____ Small Equipment	_____ Water Distribution Products
_____ Tapping & Testing Services	_____ Water Hauling
_____ Technology Support & Solutions	_____ WBE   MBE   DBE   PBE
_____ Televising & Sewer Cleaning	_____ Yard Space for Rent
_____ Other (PLEASE SPECIFY!) _____	

### Assignment of MIAF Distributions to UCA

(A) Associate Members who employ any of the below listed **union** trades may designate the Association as their sole and exclusive recipient of MIAF contributions. If you belong to another MARBA association you may allocate \_\_\_\_% to UCA.

<u>Union</u>	<u>Effective dates of contract</u>	<u>Assignment of bargaining rights</u>
Automobile Mechanics, Local 701	6-1-25 to 5-31-28	_____
Bricklayers District Council No. 1	6-1-23 to 5-31-27	_____
Chicago Regional Council of Carpenters		
Cook, Lake & DuPage Counties	6-1-24 to 5-31-29	_____
Grundy County	6-1-24 to 5-31-29	_____
Kane, Kendall & McHenry Counties	6-1-24 to 5-31-29	_____
Will County	6-1-24 to 5-31-29	_____
Cement Masons		
Local 11, Area 161, Will & Grundy Counties	6-1-21 to 5-31-26	_____
Local 11, Area 362, Lake County	6-1-21 to 5-31-26	_____
Local 11, Area 638, Kane, Kendall & McHenry Counties	6-1-21 to 5-31-26	_____
Local 502, Cook and DuPage Counties	6-1-21 to 5-31-26	_____
Construction and General Laborers' District Council of Chicago & Vicinity*		
Building	6-1-21 to 5-31-26	_____
Road Building	6-1-21 to 5-31-26	_____
Sewer and Tunnel	6-1-21 to 5-31-26	_____
Lake County Building and Masons	6-1-21 to 5-31-26	_____
Lake County Paving, Road and Sewer	6-1-21 to 5-31-26	_____
Operating Engineers, Local 150		
Building	6-1-24 to 5-31-27	_____
Heavy, Highway & Underground	6-1-24 to 5-31-27	_____
Teamsters Joint Council No. 25	6-1-23 to 5-31-27	_____
Technical Engineers, Local 130	6-1-25 to 5-31-30	_____

Company:	Date:
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Signature: \_\_\_\_\_